

## BOOK LIST FOR THE SESSION 2025-26

### CLASS - 6th

| S. No. | SUBJECT                 | BOOK NAME           | PUBLICATION      |
|--------|-------------------------|---------------------|------------------|
| 1      | ENGLISH MAIN BOOK       | HONEY SUCKLE        | NCERT            |
| 2      | ENGLISH SUPPLEMENTARY   | A PACT WITH THE SUN | NCERT            |
| 3      | ENGLISH GRAMMAR         | HIGHLIGHT GRAMMAR   | SPLENDID         |
| 4      | HINDI MAIN BOOK         | BASANT              | NCERT            |
| 5      | HINDI MAIN              | BALRAM KATHA        | NCERT            |
| 6      | HINDI GRAMMAR           | ANUPAM              | HOLYFAITH        |
| 7      | MATH                    | NCERT               | NCERT            |
| 8      | SCIENCE                 | NCERT               | NCERT            |
| 9      | SST (HISTORY)           | NCERT               | NCERT            |
| 10     | SST (POLITICAL SCIENCE) | NCERT               | NCERT            |
| 11     | SST (GEOGRAPHY)         | NCERT               | NCERT            |
| 12     | ARTIFICIAL INTELLIGENCE | TOUCHPAD AI         | ORANGE EDUCATION |
| 13     | SANSKRIT                | RUCHIRA             | NCERT            |

### NOTE BOOK

| S. No. | SUBJECT        | PARTICULAR OF NOTEBOOK               | NO. OF NOTEBOOKS |
|--------|----------------|--------------------------------------|------------------|
| 1      | ENGLISH        | SINGLE LINES REGISTER<br>{250 Pages} | 1                |
| 2      | HINDI          | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 3      | SANSKRIT       | SINGLE LINES REGISTER<br>{120 Pages} | 1                |
| 4      | MATH           | SINGLE LINES REGISTER<br>{250 Pages} | 1                |
| 5      | MATH GRAPH     | GRAPH NOTBOOK<br>{32 Pages}          | 1                |
| 6      | SCIENCE        | INTERLEAF REGISTER<br>{250 Pages}    | 1                |
| 7      | SOCIAL SCIENCE | SINGLE LINES REGISTER<br>{250 Pages} | 1                |

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|----|-------------------------|----------------------------------------|---|
| 8  | ARTIFICIAL INTELLIGENCE | SINGLE LINES {REGISTER}<br>{172 Pages} | 1 |
| 9  | MULTIPURPOSE NOTEBOOK   | SINGLE LINES REGISTER<br>{250 Pages}   | 1 |
| 10 | SCRAPBOOK (A4 SIZE)     | 50 PAGES                               | 1 |
| 11 | SKETCHPEN COLOUR        | -                                      | 1 |
| 12 | COBRA FILE              | (FOR STUDENT PORTFOLIO)                | 1 |