

## BOOK LIST FOR THE SESSION 2025-26

### CLASS - 3rd

| S. No. | SUBJECT                 | BOOK NAME           | PUBLICATION      |
|--------|-------------------------|---------------------|------------------|
| 1      | ENGLISH                 | ENGLISH (EDITION 1) | WOOD APPLE       |
| 2      | HINDI                   | HINDI (EDITION 1)   | WOOD APPLE       |
| 3      | MATH                    | MATH (EDITION 1)    | WOOD APPLE       |
| 4      | EVS                     | EVS (EDITION 1)     | WOOD APPLE       |
| 5      | ARTIFICIAL INTELLIGENCE | TOUCHPAD AI         | ORANGE EDUCATION |
| 6      | SANSKRIT                | संस्कृत प्रज्ञानम्  | GABRIEL BOOK     |
| 7      | ART & CRAFT             | ART AND ACTIVITY    | GARGI BOOKS      |

|        | NOTE BOOKS              |                                      |                  |
|--------|-------------------------|--------------------------------------|------------------|
| S. No. | SUBJECT                 | PARTICULAR OF NOTEBOOK               | NO. OF NOTEBOOKS |
| 1      | ENGLISH                 | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 2      | HINDI                   | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 3      | MATH                    | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 4      | EVS                     | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 5      | ARTIFICIAL INTELLIGENCE | SINGLE LINES COPY<br>{172 Pages}     | 1                |
| 6      | SANSKRIT                | SINGLE LINES COPY<br>{172 Pages}     | 1                |
| 7      | MULTIPURPOSE NOTEBOOK   | SINGLE LINES REGISTER<br>{172 Pages} | 1                |
| 8      | SCRAPBOOK (A4 SIZE)     | 50 PAGES                             | 1                |
| 9      | PENCIL COLOUR           | -                                    | 1                |
| 10     | COBRA FILE              | (FOR STUDENT PORTFOLIO)              | 1                |